



Application No.: NOC092022480

Dated: 22-9-2022

Using the powers vested in Rule 33 of the Haryana School Education Rules 2003, the **SHAMSHER DEVI PUBLIC SCHOOL, , VPO NAGLA JATTAN, , NAGALA, Ambala, Distt. AMBALA** is granted No Objection Certificate for affiliation from **CBSE** for Class **1st to 12th** with the condition that the this affiliation will not be valid to raise the stage of school. A separate application will be needed to apply for recognition for raising the stage of Schools.

The school will comply with the conditions contained in Recognition Order No. **PSR112020430**, dated **31-05-2021** and also the instructions issued from time to time by Haryana School Education Department. In case of withdrawal of recognition, this No Objection Certificate will also be considered as withdrawal/cancelled.

Dr. Anshaj Singh
Director Secondary Education
O/o Director Secondary Education
Haryana, Panchkula

Endst. No. Even-

A copy is forwarded to the following information and necessary action:-

1. The Manager/Chairman, committee, CHARAN EDUCATION SOCIETY, NAGALA, Ambala, AMBALA.
2. District Elementary Education Officer, AMBALA.
3. District Education Officer, AMBALA.
4. Secretary, Haryana Board of Education, Bhiwani.
5. Head Master, SHAMSHER DEVI PUBLIC SCHOOL, , VPO NAGLA JATTAN,, NAGALA, Ambala, Distt. AMBALA.
6. I.T Cell(H.Q) for purpose of uploading on website.



Superintendent P.S.
For Director Secondary Education
Haryana, Panchkula

Uma Rani
Manager

Charan Education Society
Nagla Jattan (Ambala)

[Signature]
Principal
Shamsher Devi Public School
Nagla Jattan (Ambala)



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास
 Education, Culture and Development



तमसो मा ज्योतिर्गमय
 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 9/14-2022 PS (4)

DATED, PANCHKULA THE 06.09.2022

The Managing Committee of Shamsher Devi Public School, (Ambala) is hereby approved with the following members:-

क्रमांक	सर्व श्री/श्रीमति	समिति पद
1	Sanjeev Kumar	Chairman
2	Kiran Devi	Member Society Representative
3	Geeta Rani	Member
4	Ajay Singh	Manager
5	Neelam Aggarwal	Educationist
6	Sudesh Rani	Principal/Ex-officio
7	Amana	Principal & Member Secretary
8	David	Teacher (Male) Representative
9	Punita	Teacher (Female) Representative
10	Balinder	Parent (Male) Representative
11	Suman	Parent (Female) Representative
12	Anchal	Member

DR. ANSHAJ SINGH, IAS
 DIRECTOR SECONDARY EDUCATION
 HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 13-9-2022

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Ambala.
2. District Elementary Education Officer, Ambala.
3. Manager, Charan Education Society (Ambala).
4. Principal, Shamsher Devi Public School, Nagla Jattan, (Ambala).
5. I.T. Cell (HQ)
6. Office Record Copy.

Regd

Sujeeta
 13-9-2022
 for SUPERINTENDENT PS
 FOR DIRECTOR SECONDARY EDUCATION,
 HARYANA, PANCHKULA

हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी

प्रेषक:-

सचिव
हरियाणा विद्यालय शिक्षा बोर्ड,
भिवानी ।

सेवा में
प्राचार्य / मुख्याध्यापक / मुख्याध्यापिका
S. D. Public School
Nagla Jatan (Ambala)

कमांक 1357 / AM / . / Aff/2007-08

दिनांक:- 24/12/07

महोदय/महोदया

आपकी संस्था को कक्षा Misc तक शिक्षा विभाग द्वारा दी गई स्थायी मान्यता के आधार पर स्थायी रूप से सम्बद्धता इस बोर्ड द्वारा निम्नलिखित शर्तों पर प्रदान की जाती है :-

- 1- हरियाणा विद्यालय शिक्षा बोर्ड/शिक्षा विभाग, हरियाणा द्वारा अनुमोदित पुस्तकें ही पढ़ाई जायें ।
- 2- संस्था परीक्षाओं के संचालन के लिए अपने स्कूल का भवन/फर्नीचर एवं अपने स्टाफ की सेवाएं बोर्ड को उपलब्ध करवाएगी । बोर्ड द्वारा उन्हें भवन/फर्नीचर का किराया आदि नहीं दिया जायेगा ।
- 3- बोर्ड द्वारा बनाए गए पाठ्यक्रम एवं परीक्षाओं से सम्बन्धित जो निर्देश समय-समय पर जारी किये जाते हैं, संस्था उनकी दृढ़ता से पालन करेगी ।
- 4- संस्था बोर्ड द्वारा संचालित परीक्षाओं को सुचारु रूप से चलाने के लिए बोर्ड को पूर्ण सहयोग देगी जिससे नकल/प्रतिरूपण मामलों एवं अन्य अनियमितताओं पर पूर्ण नियन्त्रण किया जा सके ।
- 5- संस्था बोर्ड द्वारा संचालित मुक्त विद्यालय परीक्षा एवं इससे सम्बन्धित अध्ययन केन्द्र को संचालित करने में पूर्ण सहयोग देगी ।
- 6- संस्था द्वारा हरियाणा ऐजुकेशन कोड की धारा 222 क0 सं0 1 से 19 के अनुसार सभी प्रकार का रिकार्ड एवं रजिस्टर तैयार करने की पालना की जाये ।
- 7- संस्था में कार्यरत स्टाफ की नियुक्ति हरियाणा सरकार द्वारा जारी दिशा निर्देशों के अनुसार हो ।
- 8- परीक्षार्थियों का विद्यालय में बैठने के लिए समुचित प्रबन्ध करना होगा ।
- 9- संस्था में पढ़ाए जाने वाले विज्ञान विषयों के लिए उपयुक्त प्रयोगशाला तथा वांछित उपकरणों का पूरा प्रबन्ध होना चाहिए एवं हरियाणा विद्यालय शिक्षा बोर्ड द्वारा निर्धारित विज्ञान की प्रायोगिक पुस्तिका ही विद्यार्थियों को लगवाई जाए ।
- 10- बोर्ड द्वारा सम्बद्धता प्रदान करने के पश्चात कभी भी विद्यालय का निरीक्षण किया जा सकता है ।

उपरोक्त के अतिरिक्त शिक्षा विभाग/हरियाणा विद्यालय शिक्षा बोर्ड द्वारा समय-समय पर लिए गए निर्णय भी आप की संस्था पर लागू होंगे तथा आपकी संस्था द्वारा इनकी पालना की जायेगी ।
यदि किसी समय यह पाया गया कि प्रबन्धक/विद्यालय/महाविद्यालय सम्बद्धता सम्बन्धी शर्तों का उल्लंघन कर रहे हैं, तो सम्बद्धता वापिस ले ली जायेगी ।

भवदीय
सहायक सचिव (सम्बद्धता)
कृते: सचिव

In exercise of the powers conferred upon me under Rule 34 (1) of Haryana School Educational Rules-2003, Sanction is hereby accorded to grant permanent recognition to Shamsher Devi Middle School, Nagla Jatan (Ambala) for classes 1st to 8th under H.S.E.B. pattern w.e.f. 1.04.2007 run by managing committee, Charan Education Society, Nagla Jatan (Ambala) on the following terms and conditions:

TERMS & CONDITIONS

1. This school shall follow the course of study as per syllabus prescribed by the affiliated board.
2. The school shall charge fees and funds as declared to the appropriate authority at the time of application of recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of change in the fees structure the school shall inform to the appt. authority in the month of January for the next academic year and will also issue printed receipt of fees/funds to the students.
3. Salary shall be paid as per Haryana Govt. notification.
4. No capitation fees and other charges shall be charged from the children/parents.
5. School shall be open for admission without any discrimination based on religion, caste, race, place of birth or any other whimsical.
6. Managing committee shall not allow to run two schools affiliated by different board/council in the same premises.
7. Managing committee shall not close down the school or an existing class during the academic session without the prior approval of the appropriate authority.
8. The school shall be open for inspection for the inspecting officer authorized by the Director/appropriate Authority.
9. Recognition so granted shall be reviewed after every 10 years.
10. No financial assistance shall be granted by the department to the school.
11. School premises shall not be used for commercial purpose and anti National activities.
12. Approval of managing committee shall be obtained from the appropriate authority in case of any change in the committee.
13. The managing committee shall follow the instructions issued by the Govt./Director from time to time and supply the information to the Govt./Dept. as required.
14. In addition to above the managing committee shall abide by the provision of Haryana School Education Rules 2003 and amendments 2007 if any thereafter. The managing committee shall be liable for disciplinary action in case of violation of any provision of the Rules.
15. Managing committee will provide the trained staff according to Haryana Govt. Rules.

ZILE SINGH
District Education Officer,
Ambala

Endst No. Even

A copy is forwarded to the following for information and necessary

action:-

1. Manager, Shamsher Devi Middle School, Nagla Jatan(Ambala).
2. Director School Education, Haryana, Chandigarh.
3. S.A. in this office.
4. Concerned Block Education Officer.
5. Board of School Education, Haryana Bhiwani.

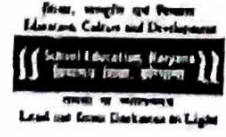
Principal
Shamsher Devi Public School
Nagla Jattan (Ambala)

District Education Officer,
Ambala

Manager
Charan Education Society
Nagla Jattan (Ambala)



Government of Haryana
Directorate School Education



www.schooleducationharyana.gov.in | edusecondaryhary@gmail.com

Application No.: PSR112020430

School Code: _____

Dated: 31-5-2021

ORDER

In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to SHAMSHER DEVI PUBLIC SCHOOL (AMBALA) run by Managing Committee, CHARAN EDUCATION SOCIETY for Class 9 to 12 in subjects of (Arts, Commerce) under BOSE pattern with effect from 01-04-2021 under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School shall provide ramp within six months otherwise recognition will stand withdrawn.
17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.
18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules, 2003 (amended) and R.T.E. Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.


Principal

Shamsher Devi Public School
Nagla Jattan (Ambala)

Dr. J. Ganesan
Director Secondary Education
O/o Director Secondary Education
Haryana, Panchkula


Manager

Charan Education Society
Nagla Jattan (Ambala)



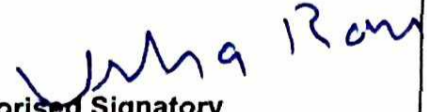
SELF - CERTIFICATION PROFORMA

Category of application : Secondary Level Switch-over from other boards

We (i) Sudesh Kumari (Principal) And (ii) AJAY KHATKAR (Manager/ Signing Authority) of the school SHAMSHER DEVI PUBLIC SCHOOL certify that :

1	The following uploaded documents are genuine and valid
*	No Objection Certificate No.: NOC092022480
*	NOC Issuing Authority : DIRECTOR SECONDARY EDUCATION
*	Trust/Society/Company Registration No.: HR-AMB-2015-00107
*	Trust/Society/Company Registration Issuing Authority : DISTRICT REGISTRAR FIRMS AND SOCIETIES
*	Recognition Certificate No.: G-2/2007/1596
*	Recognition Issuing Authority : DEO
*	Recognition Expiry Date: School has obtained permanent recognition
*	Fire Safety Certificate No.: FS/2022/49
*	Fire Safety Certificate Issuing Authority : FIRE OFFICER
*	Fire Safety Certificate Expiry Date: 09/05/2023
*	Building Safety Certificate No.: 2159
*	Building Safety Certificate Issuing Authority : EXECUTIVE ENGINEER
*	Building Safety Certificate Expiry Date: 24/08/2023
*	Land Certificate No: 571-573
*	Land Certificate Issuing Authority: Naib-Tehsildhar
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
*	Water and Sanitation Certificate No.: B4/271
*	Water and Sanitation Issuing Authority: MEDICAL OFFICER
*	Date of Issue of Water and Sanitation Certificate: 14/12/2022
2.	That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.
3.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
4.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.
5.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) :

 Principal Shamsher Devi Public School Nagla Jattan (Ambala) Date: 20/12/2022	 Authorized signatory of Trust/Society/Company Place : AMBALA , HARYANA	 Manager/ Authorised Signatory Manager Charan Education Society Nagla Jattan (Ambala)
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This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAMSHER DEVI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO NAGLA JATTAN, DISTRICT AMBALA, AMBALA, AMBALA , HARYANA - 133102
5	PRINCIPAL NAME	Mrs. Sudesh Kumari
6	PRINCIPAL QUALIFICATION	M A B Ed
7	SCHOOL EMAIL ID	sudeshkhatkar111@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8168255910

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sdschoolnagla.com/img/mindatory-disclosure.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sdschoolnagla.com/img/mindatory-disclosure.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FFF STRUCTURE OF THE SCHOOL	

2	ANNUAL ACADEMIC CALENDAR	https://sdschoolnagla.com/acedmics.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sdschoolnagla.com/acedmics.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sdschoolnagla.com/acedmics.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sdschoolnagla.com/acedmics.php

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Sudesh Kumari
2	TOTAL NO. OF TEACHERS	18
	PGT	02
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	21	55.26	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03

CERTIFICATE OF LAND

Ref.No:.....

Date : 17/1/23

Certified that land measuring 8093.44 sq meters situated in Nagla Jattan Ambala {Plot No.(s)/Survey No. (s)/ Khasra No. 571, 572 and 573 (s)} at V.P.O. Nagla Jattan Sub Division Saha Distt. Ambala State Haryana. fully described in the schedule mentioned herein after is owned by Baldev Singh, Malkeet Singh, Rai Singh S/O charan Singh V.P.O. Nagla Jattan. and Naib Singh, Jagmal Singh, Baldeep Singh S/O Kehar Singh V.P.O. Nagla Jattan. And Satinder Pal Singh, Jitender Pal Singh S/O Shiv Ram V.P.O. Nagla Jattan in terms of Lease dead Dated 13/06/2006, 03/03/2009, 24/09/2004 executed by Naib Tehsildar duly registered on 13/06/2006, 03/03/2009, 24/09/2004 at Serial No 1079, 1046, 426 in book No. 1 volume No. 234, 246, 404 on page 9 to 10, 31 to 32, and 77 to 78 in the office of Sub Division Saha (Ambala). The validity period of lease is from 13/06/2006 to 12/06/2031 for 25 years, 03/03/2009 to 02/03/2034 for 25 years, 24/09/2004 to 22/09/2029 for 25 years. It is also certified that the said entire land comprises of the single plot of land.

It is further certified that the owner of the land has leased the said land to Charan Education Society Nagla jattan (President Sudesh Kumari W/O Ajay Singh), (Manager Usha Rani W/O Baldev Singh) vide lease dead dated 13/06/2006, 03/03/2009, 24/09/2004 duly registered on 13/06/2006, 03/03/2009, and 24/09/2004 at Serial No 1079, 1046 and 426 in book No. 1 volume No. 234, 246 and 404 on page 9 to 10, 31 to 32, and 77 to 78 in the office of Sub Division Office Saha (Ambala) and the land is still in possession of the leasee. The validity period of lease is from 13/06/2006 to 12/06/2031 for 25 years, 03/03/2009 to 02/03/2034 for 25 years, 24/09/2004 to 22/09/2029 for 25 years.

It is further certified that Shamsher Devi Public School V.P.O. Nagla jattan, Sub Division Saha and Distt. Ambala is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERED TO

All that piece and parcel of land measuring 8093.44 sq meters situated in Nagla Jattan Ambala {Plot No.(s)/Survey No. (s)/ Khasra No. 571, 572 and 573 (s)} at V.P.O. Nagla Jattan Sub Division Saha Distt. Ambala State Haryana. Bounded as follows

North.....
East.....
West.....
South.....

DISTRICT MAGISTRATE/REGISTERING AUTHORITY WITH DESIGNATION

(Name of officer) AMIT VERMA
(Name Of District) SAHA, AMBALA

[Signature]
Naib Tehsildar
Saha
17/1

Principal
Shamsher Devi Public School
Nagla Jattan (Ambala)

Manager
Charan Education Society,
Nagla Jattan (Ambala)

Usha Rani

[Handwritten notes in Hindi and English, including 'शुद्ध', 'यदि कच्चे बागान', 'अर्क 571-573 अर्क', '24/09/2004', '32 पृष्ठों में', 'अनुसूची', 'अनुसूची के अनुसार', 'अनुसूची के अनुसार']

From Assistant Divisional Fire Officer/Fire Station Officer
MC SADAR

To M/s Shamsher Devi Public School
VILLAGE NAGLA JATTAN DISTT AMBALA
Memo No. FS/2023/109 dated : 22/05/2023

Subject: Renewal of Fire Safety Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at VILLAGE NAGLA JATTAN DISTT AMBALA of Shamsher Devi Public School :

Reference to you online No 010042323000051 dated 16/05/2023 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
01	G+1	7.5 Mt	754.38 Sq Mt
Basement Level	Basement Area	Remarks	
Nil	Nil		

Your site for the Renewal of the Fire Safety Certificate has been inspected by the Team of Fire Station Officers, **MC SADAR** from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of Fire Safety Certificate in future before 2 month of expiry of your Fire Safety Certificate.

The open set back area is not checked at our end as it shall be checked by concerned building department.

- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per Section 30,31 & 47 of fire & Emergency Services Act 2022.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the Fire Safety Certificate as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.
- 9) The owner or occupier of the building shall give a self-declaration certificate annually to the effect that the fire fighting system installed in his building is working in good condition and there is no addition/alteration in the building. The Fire Officer may randomly check such building. In case there is any addition/alteration beyond permissible limits under the Haryana Building Code, 2017, the fire safety certificate shall cease to exist and the owner shall apply for approval of revised Fire Fighting Scheme as per the provisions of section 18.

The above Renewal of Fire Safety Certificate is valid for **Three** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- As Per Past Practice



(Handwritten Signature)

Fire Station Officer,

MC SADAR
Digitally signed by Ramkaran
Sharma
of Director Fire Services Haryana
Date: 2023.05.22 12:14:34 +05:30
Reason: Digital Verification



Shamsher Devi Public School

Nagla Jattan (Ambala) Mob. 94162-64920

PSR112020430

Ref.NO.-----

Date-----

Fee structure

<i>Composit Fe</i>	<i>Class</i>	<i>Admission Fee</i>
<i>1100</i>	<i>1st</i>	<i>1000</i>
<i>1150</i>	<i>2nd</i>	<i>1000</i>
<i>1200</i>	<i>3rd</i>	<i>1000</i>
<i>1250</i>	<i>4th</i>	<i>1000</i>
<i>1250</i>	<i>5th</i>	<i>1000</i>
<i>1300</i>	<i>6th</i>	<i>2000</i>
<i>1350</i>	<i>7th</i>	<i>2000</i>
<i>1400</i>	<i>8th</i>	<i>2000</i>
<i>1450</i>	<i>9th</i>	<i>3000</i>
<i>1500</i>	<i>10th</i>	<i>3000</i>

To

The Principal,
Shamsher Devi Public School,
Nagla Jattan (Ambala)

No. 1454

Dated 06-09-2023


Subject :- Issuance of Building Safety Certificate.

Ref. :- Your office letter No. SD/G/109/23 dated 14-08-2023.

In this connection it is intimated that the above said building was inspected by the S.D.E. alongwith concerned J.E. and according to owner building was constructed in the year of 2007 and structure drawings are not available, but architecture drawings are attached with application with structure stability certificate from the consultant. During inspection it has been found that as per eye visualization the building appears to be safe. The building has Ground Floor, 1st Floor and 01 No. Block. This certificate is valid for one year from the date of issue.

This is for your kind information and further necessary action.

DA/ Nil



Executive Engineer

Endst. No.

Dated

Copy of above is forwarded to the Sub Divisional Engineer, Provincial Sub Division No. 1, PWD B&R Br., Ambala Cantt for information and necessary action w.r.t. his office letter No. 2209 dated 04-09-2023.

DA/ Nil


Executive Engineer

APPENDIX - XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 437

Dated : 21/08/2023

It is certified that an inspection team headed by (Medical Officer) from CHO,MPHW (M) P.H.C.Bihta inspected the the Shamsheer Devi Public School .Nagla Jattan Distt.(Ambala) on 18/08/2023 and found that the the Shamsheer Devi Public School has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of One Year

Signature with Seal
Name : - Pandey Kumar
Designation :-
Medical Officer i/c
P.H.C. Bihta (Ambala)

Name & Address of the Office / Department:

P.H.C.Bihta Distt.Ambala